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Academic posts

1993-present Professor of Asian Religions, John Carroll University, Cleveland, Ohio
1991-1992 Lecturer, Department of Religion, Indiana University
1986-1987 Language Instructor, Kunming Medical College, Kunming, Yunnan, PRC
1984-1986 Language Instructor, Zunyi Medical College, Zunyi, Guizhou, PRC

Publications:

Monographs and edited volumes:

- 2015: Co-editor with Marie-Paule Hille & Bianca Horlemann. *Muslims in Amdo Tibetan Society: Multidisciplinary Approaches*. Lexington/Rowman & Littlefield, 2015.
2011: Co-editor with Joan O'Mara. *Reading Asian Art & Artifacts: Windows to Asia on American College Campuses*. Lehigh/Rowman & Littlefield, 2011.
2011: *Labrang Monastery: A Tibetan Buddhist Community on the Inner Asian Borderlands 1709-1958*. Lexington/Rowman & Littlefield, 2011.
1999: *Labrang: A Tibetan Buddhist Monastery at the Crossroads of Four Civilizations*. Ithaca: Snow Lion, 1999.

Research essays:

Amdo:

- 2015: "Islam and Labrang Monastery: A Muslim Community in a Tibetan Buddhist Estate." In *Muslims in Amdo Tibetan Society: Multidisciplinary Approaches*. Edited by Marie-Paule Hille, Bianca Horlemann, & Paul K. Nietupski, 135-152. Lexington/Rowman & Littlefield, 2015.
- 2015: "The World According to Belmang Paṇḍita: Belmang Könchok Gyaltzan Palzangpo (1764-1853)." In *In Vimalakīrti's House: A Festschrift in Honor of Robert A.F. Thurman on the Occasion of his 70th Birthday*. Edited by Christian K. Wedemeyer, John D. Dunne, and Thomas F. Yarnall, 275-288. New York: American Institute of Buddhist Studies at Columbia University, 2015.
- 2014: "Understanding Sovereignty in Amdo." In *Trails of the Tibetan Tradition: Papers for Elliot Sperling*. Edited by Roberto Vitali, with assistance from Gedun Rabsal and Nicole Willock, 217-232. Dharamshala (H.P.), India: Amnye Machen Institute, 2014.

- 2014: "Tenpe Gyaltzen: The Fifth Jamyang Zhepa." in *Buddhists: Understanding Buddhism Through the Lives of Practitioners*. Edited by Todd Lewis, 193-200. Malden, MA: John Wiley & Sons, 2014.
- 2013: "Understanding Religion and Politics in Amdo: The Sde khri Estate at Bla brang Monastery." In *Monastic and Lay Traditions in North-Eastern Tibet*. Edited by Yangdon Dhondup, Ulrich Pagel and Geoffrey Samuel, 67-86. Leiden: Brill, 2013.
- 2013: "Labrang: A Tibetan Buddhist Monastery at the Crossroads of Four Civilizations." In *The Tibetan History Reader*. Edited by Gray Tuttle and Kurtis R. Schaeffer, 549-558. New York: Columbia University Press, 2013. Rpt. selection from *Labrang: A Tibetan Buddhist Monastery at the Crossroads of Four Civilizations*. Ithaca: Snow Lion, 1999.
- 2013: "Labrang Monastery's Jamyang Zhepa Invokes Protective Deities." In *Sources of Tibetan Tradition*. Edited by Kurtis R. Schaeffer, Matthew T. Kapstein, and Gray Tuttle, 600-604. New York: Columbia University Press, 2013.
- 2011: "Bla brang Monastery and Wutai Shan." *Journal of the International Association of Tibetan Studies* 6 (December 2011): 327-348. <http://www.thlib.org?tid=T5718>.
- 2011: "Labrang Monastery's Corporate Estates (*labrang*)." *The Tibetan and Himalayan Library* (April 28, 2011). <http://places.thlib.org/features/15472/descriptions/80#ixzz1a6g50xxy>
- 2010: "An Introduction to Labrang Monastery." *The Tibetan and Himalayan Library* (September 1, 2010). <http://places.thlib.org/features/15472/descriptions/79#ixzz1a6foXZ6n>
- 2009: "The Fourth Belmang: Bodhisattva, Estate Lord, Tibetan Militia Leader, and Chinese Government Official." *Asian Highlands Perspectives* 1 (2009): 187-212. Also published as Paul K. Nietupski (保罗 K 尼士普斯格), translated by Rinchen Drolma (仁青卓玛), "A Brief Introduction to the Fourth Belmang Drugu" (第四世阿莽活佛简论), in *China Tibetology (Zhongguo zangxue 中国藏学)* 4 (2011): 23-29.
- 2009: "The 'Reverend Chinese' (Rgya-nag-pa tshang) at Labrang Monastery." In *Buddhism between Tibet and China*. Edited by Matthew Kapstein, 181-213. Wisdom Publications, 2009.
- 2008: "Labrang Monastery: Tibetan Buddhism on the Sino-Tibetan Frontier." *Religion Compass*, 2 (2008): 513-535. <http://onlinelibrary.wiley.com/wol1/doi/10.1111/j.1749-8171.2008.00081.x/full>

- 2006: “Louis Schram and the Study of Social and Political History.” In *Louis M.J. Schram. The Monguors of the Kansu-Tibetan Frontier*. Edited by C. Kevin Stuart, 30-36. Xining, Qinghai, PRC: Plateau Publications, 2006.
- 2002: “Sino-Tibetan Relations in Eighteenth-Century Labrang.” In *Territory and Identity in Tibet and the Himalayas*. Edited by Katia Buffetrille and Hildegard Diemberger, 121-133. Leiden: Brill, 2002.
- 1975: Lcang skya Rol pa'i rdo rje, “Recognition of the Mother,” with the commentary by Dkon mchog 'jigs med dbang po, “The Lamp of Words.” Trans. Paul Nietupski & Robert Thurman. *Vajra Bodhi Sea* Vol. V, Series 12, No. 60 (March 1975); Vol. VI, Series 13, No. 61, 62 (April-May 1975); Vol. VI, Series 13, No. 63, 64 (June-July, 1975); Vol. VI, Series 13, No. 66 (September, 1975). San Francisco: The Sino-American Buddhist Association, 1975, (n.p.).

Medieval India

- 2013: “Atha niryānavṛttam: Reflections on the first sūtra and the opening passages of Guṇaprabha's *Vinayasūtra* and *Autocommentary*—With reference to Indian and Tibetan commentaries.” *Journal of the International Association of Buddhist Studies* 35.1–2 2012 (2013): 225-258.
- 2009: “Guṇaprabha's *Vinayasūtra* Corpus: Texts and Contexts.” *Journal of the International Association of Tibetan Studies* 5 (December 2009): 1-17. <http://www.thlib.org?tid=>
- 2005: “Buddhist Books and Texts: Canon and Canonization-Vinaya.” In *Encyclopedia of Religion*. 2nd ed. Vol. 2. Edited by Lindsay Jones, 1258-61. Detroit: Thomson Gale, 2005.
- 2005: “Monasticism: Buddhist Monasticism.” In *Encyclopedia of Religion*. 2nd ed. Vol. 9. Edited by Lindsay Jones, 6126-31. Detroit: Thomson Gale, 2005.
- 2000: “Buddha Images in Seventh and Ninth Century India, China, Tibet.” (trans. to Chinese) In *Collected Works of 1994 International Conference on Dunhuang Studies*. Ed. Liang Weiyong, 333-49. Lanzhou, Gansu: Gansu People's Publishing House, 2000.
- 2000: “Clothing: Buddhist Perspectives,” (I, 307-09); “Hygiene: Buddhist Perspectives,” (I, 627; “Medicine, Buddhist,” (II, 842-44). In *Encyclopedia of Monasticism*, 2 vol. Edited by William M. Johnston. Chicago: Fitzroy Dearborn Publishers, 2000.
- 1996: “The Examination of Conditioned Entities and the Examination of Reality: Nāgārjuna's *Mūlamadhyamakakārika* XIII, Bhavaviveka's *Prajñāpradīpa* XIII, and Candrakīrti's *Prasannapadā* XIII.” *Journal of Indian Philosophy* 24 (April 1996): 103-143.

Selected Reviews:

- 2013: *The Tibetan Version of the Scripture on the Ten Kings and the Quest for Chinese Influence on the Tibetan Perception of the Afterlife*, by Daniel Berounský (with Luboš Bělka). *Asian Highlands Perspectives* 28 (2013): 305-313.
- 1998: *The Pure Land Tradition: History and Development*, edited by James Foard, Michael Solomon, and Richard Payne. *The Journal of Asian Studies* 57.2 (1998): 491-494.
- 1997: *Authority: Construction and Corrosion*, by Bruce Lincoln. *Religious Studies Review* 23.1 (1997): 50-51.
- 1997: *Buddhism and Bioethics*, by Damien Keown. *Religious Studies Review* 23.1 (1997): 51.
- 1995: *Visions of Sukhavati: Shan Tao's Commentary on the Kuan Wu-Liang-Shou-Fo Ching* by Julian F. Pas. *Journal of Asian Studies* 55.3 (August 1996).
- 1995: *Buddhist Behavioral Codes and the Modern World: An International Symposium*, by C.W.H. Fu and S.A. Wawrytko. *Journal of Asian Studies* 54.2 (1995): 497-499.
- 1994: *Tibetan Medical Paintings: Illustrations to the Blue Beryl Treatise of Sangye Gyamtso (1653-1705)*. *The Journal of the American Oriental Society* (Oct. 1994): 651-653.
- 1993: *Bu ston's History of Buddhism in Tibet*, by János Elizabeth Szerb. *The Journal of the American Oriental Society* 113.3 (July-Sep 1993): 478-479.